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Appendix 2: Prevalence of Anaphylaxis in Children in Kuwait Questionnaire. Title: The Prevalence of Anaphylaxis in Children in Kuwait.

Instructions: Kindly answer this survey with the help of a parent or caregiver. Please tick  $\checkmark$  the box that best correspond to your answer and provide specific details where required. All information will be kept confidential. Thank you for your willingness to help us in this study.

| IDENTIFICATIO   | N NUMBER:                                 |                   |   |                       |           |  |
|---|---|-------------------|---|-----------------------|-----------|--|
| DATE:   |   |                   | AGE:  |                       |           |  |
| GENDER:   | MALE                                      | □ FEMALE          |   |                       |           |  |
| NATIONALITY:  | 🗌 Kuwaiti                                 | 🗆 Indian          | 🗌 Pakistani                                       | Lebanese              | □ Syrian  |  |
| Egyptian  | □Others                                   |                   |   |                       |           |  |
| I. History of acute onset of illness (minutes to several hours- up to 12 hours): $\Box$ Yes $\Box$ No |   |                   |   |                       |           |  |
| If yes, please tic  | k the corresponding                       | signs/symptoms    | below:  |                       |           |  |
| $\Box$ Skin (hives, pruritus, flush)  |   | □ Mu              | cosal tissue (swolle                              | n lips, tongue, uvula | l)        |  |
| □Both   |   |                   |   |                       |           |  |
| II. Respiratory   | compromise.                               |                   |   |                       |           |  |
| □ Dyspnea   |   | □Wh               | □ Wheeze/Bronchospasm                             |                       |           |  |
| □ Hypoxemia   |   | □ Stri            | $\Box$ Stridor (difficult inspiration with sound) |                       |           |  |
| III. Reduced blood pressure documented in the hospital.   |   |                   |   |                       |           |  |
| 🗆 Hypotonia (collapse)  |   | □ Syn             | cope  |                       |           |  |
| □Incontinence   |   |                   |   |                       |           |  |
| IV. Persistent gastrointestinal symptoms.   |   |                   |   |                       |           |  |
| □ Crampy abdominal pain □ Vomiting  |   |                   |   |                       |           |  |
| V. Age during   | the incident?                             |                   |   |                       |           |  |
| □ 0-1 year  |   | 2-4               | $\Box$ 2-4 years                                  |                       |           |  |
| □ 5-11 years  |   | □ 11·             | □ 11-17 years                                     |                       |           |  |
| VI. Number of times the incident happened?  |   |                   |   |                       |           |  |
|   |   | □ 2               |   |                       |           |  |
| More than 2   |   |                   |   |                       |           |  |
| VII. Have   | e you ever used Adrenaline auto injector? |                   |   |                       |           |  |
| □ Yes   |   | 🗆 No              |   |                       |           |  |
| VIII. What  | was the trigger of the                    | e allergy attack? | 🗆 Kno   | own                   | 🗆 Unknown |  |
| If known, kindl   | y list down below.                        |                   |   |                       |           |  |
| □ Insect Bite   |   | □ Me              | dicine  |                       |           |  |
| $\Box$ Food:  |   | □ Oth             | ners  |                       |           |  |
| 🗆 Mil   | k   |                   |   |                       |           |  |
| 🗆 Egg   | gs  |                   |   |                       |           |  |
| 🗆 Nu  | ts  |                   |   |                       |           |  |

🗆 Fish

□ Others

Wards count: 6015 excluding title, abstract, tables, figures